



# University of Pittsburgh Bradford

APPLICATION FOR ADMISSION

**Complete application package includes:**

**REQUIRED:** Application form, \$45 Application fee, H.S./College Transcripts, SAT/ACT Scores.

**RECOMMENDED:** Guidance Counselor Recommendation, Personal Essay.

Send to: University of Pittsburgh at Bradford  
Office of Admissions  
300 Campus Drive  
Bradford, PA 16701

**Information about you:**

Name: \_\_\_\_\_  
Last Name First Middle

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Former Last Name(s) if any: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
Number and Street

\_\_\_\_\_ County: \_\_\_\_\_  
City or Town State/ Country ZIP

Phone No. at Permanent Address: (\_\_\_\_\_) \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail Address (indicate case sensitive letters): \_\_\_\_\_

**Citizenship:**

- U.S.
  - U.S./dual
  - U.S. permanent resident visa
  - Other citizenship
- List other country: \_\_\_\_\_  
List country of citizenship: \_\_\_\_\_  
List country: \_\_\_\_\_

**Optional information** [This information is not required to complete your application for admission.]

**RACE/ETHNIC GROUP:**

**SEX:**  M  F

1. Are you of Hispanic or Latino ethnicity?  Yes  No  
(Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race)

2. Please select one (or more) race(s)/ethnicity(ies) from the following groups that you identify with:  
\_\_\_\_ American Indian/Alaskan Native      \_\_\_\_ Asian      \_\_\_\_ African American  
\_\_\_\_ Native Hawaiian/Other Pacific Islander      \_\_\_\_ White

**Information about your family:**

Mother/Spouse/Guardian Father/Spouse/Guardian

Full Name: \_\_\_\_\_ Full Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Occupation: \_\_\_\_\_

If not with both parents, with whom do you make your permanent home? \_\_\_\_\_

**Have you previously applied to the University of Pittsburgh?**  No  Yes Term \_\_\_\_\_ Year \_\_\_\_\_

When do you plan to enter Pitt-Bradford:

Term:  Fall  Spring  Summer

Year: \_\_\_\_\_ **Expected date of graduation from the University.**

Graduation occurs each year in the months of December (12), April (04), and August (08)

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MONTH YEAR

Will you be a:  Full-time (12+ credits)  Part-time (1-11 credits)  Freshman  Transfer

**Do you desire University Housing?**  Yes  No

If no, check one:  Commute from parent's home  Living off-campus but not with parents

**Please check the major you wish to pursue (please check one):**

**Bachelor Degrees:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Accounting                | <input type="checkbox"/> English                              | <input type="checkbox"/> Physical Sciences              |
| <input type="checkbox"/> Athletic Training         | <input type="checkbox"/> English Education 7-12               | <input type="checkbox"/> Psychology                     |
| <input type="checkbox"/> Biology                   | <input type="checkbox"/> Entrepreneurship                     | <input type="checkbox"/> Public Relations               |
| <input type="checkbox"/> Biology Education 7-12    | <input type="checkbox"/> Environmental Studies                | <input type="checkbox"/> Radiological Science           |
| <input type="checkbox"/> Broadcast Communications  | <input type="checkbox"/> Environmental Studies Education 7-12 | <input type="checkbox"/> Social Sciences                |
| <input type="checkbox"/> Business Education K-12   | <input type="checkbox"/> Health and Physical Education K-12   | <input type="checkbox"/> Social Sciences Education 7-12 |
| <input type="checkbox"/> Business Management       | <input type="checkbox"/> History/Political Science            | <input type="checkbox"/> Sociology                      |
| <input type="checkbox"/> Chemistry                 | <input type="checkbox"/> Hospitality Management               | <input type="checkbox"/> Sport & Recreation Management  |
| <input type="checkbox"/> Chemistry Education 7-12  | <input type="checkbox"/> Human Relations                      | <input type="checkbox"/> Sports Medicine                |
| <input type="checkbox"/> Computer Info Syst & Tech | <input type="checkbox"/> Interdisciplinary Arts               | <input type="checkbox"/> Undeclared                     |
| <input type="checkbox"/> Criminal Justice          | <input type="checkbox"/> Mathematics (Applied)                | <input type="checkbox"/> Writing                        |
| <input type="checkbox"/> Economics                 | <input type="checkbox"/> Mathematics Education 7-12           |   |
| <input type="checkbox"/> Elementary Education      | <input type="checkbox"/> Nursing                              |   |

**Associate Degrees:**

- Engineering Science
- Information Systems
- Liberal Studies
- Nursing
- Petroleum Technology

**Certifications:**

- Elementary Education
- Secondary Education

**Pre-Professional Programs:**

- |  |  |
|--|--|
| <input type="checkbox"/> Pre-Chiropractic                      | <input type="checkbox"/> Pre-Health Information Management |
| <input type="checkbox"/> Pre-Clinical Dietetics and Nutrition  | <input type="checkbox"/> Pre-Law                           |
| <input type="checkbox"/> Pre-Communication Science & Disorders | <input type="checkbox"/> Pre-Medicine                      |
| <input type="checkbox"/> Pre-Dentistry                         | <input type="checkbox"/> Pre-Occupational Therapy          |
| <input type="checkbox"/> Pre-Emergency Medicine                | <input type="checkbox"/> Pre-Optometry                     |
| Pre-Engineering*   | <input type="checkbox"/> Pre-Pharmacy*                     |
| <input type="checkbox"/> Chemical                              | <input type="checkbox"/> Pre-Physical Therapy              |
| <input type="checkbox"/> Civil                                 | <input type="checkbox"/> Pre-Physician's Assistant         |
| <input type="checkbox"/> Computer                              | <input type="checkbox"/> Pre-Podiatry                      |
| <input type="checkbox"/> Electrical                            | <input type="checkbox"/> Pre-Veterinary Medicine           |
| <input type="checkbox"/> Industrial                            |  |
| <input type="checkbox"/> Mechanical                            |  |

\* These programs are completed at the Oakland Campus

**Please consider me for the Scholars Circle Honors Curriculum:**     Yes     No

**Please list, in chronological order, every high school, postgraduate school, college, or university you have attended:**

School Name	City/State	Dates Attended (from—to)
School Name	City/State	Dates Attended (from—to)
School Name	City/State	Dates Attended (from—to)

**FRESHMAN CANDIDATES ONLY**

**Please list extracurricular/sports activities in which you have participated.**

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**TO BE COMPLETED BY ALL APPLICANTS**

**Residency Information:**

Are your parents your legal guardians?     Yes     No

Do your parents/legal guardians claim you as a dependent on their federal income taxes?     Yes     No

If yes: Are your parents/legal guardians residents of Pennsylvania?     Yes     No

For how long?    \_\_\_\_\_ Years    \_\_\_\_\_ Months

If no: Are you a resident of Pennsylvania?     Yes     No

For how long?    \_\_\_\_\_ Years    \_\_\_\_\_ Months

Have you attended a college or university within the last 12 months?

\_\_\_\_\_ Yes, in Pennsylvania    \_\_\_\_\_ Yes, outside Pennsylvania    \_\_\_\_\_ No

Have you been employed continuously for the last 12 months or longer?

\_\_\_\_\_ Yes, in Pennsylvania    \_\_\_\_\_ Yes, outside Pennsylvania    \_\_\_\_\_ No

**Your answers to the questions in this section are optional, and will not be used in any way to evaluate your application for admission.**

**How did you first hear about Pitt-Bradford? (Check all that apply)**

- \_\_\_\_\_ A brochure was mailed to me.
- \_\_\_\_\_ A representative visited my high school.
- \_\_\_\_\_ I found it in a college catalog.
- \_\_\_\_\_ My guidance counselor told me about it.
- \_\_\_\_\_ I met a representative at a college fair.
- \_\_\_\_\_ From the University's Web site.
- \_\_\_\_\_ From an alumnus/alumna.
- \_\_\_\_\_ Other \_\_\_\_\_

**Who had the most influence on your decision to apply? (Check all that apply)**

- \_\_\_\_\_ Guidance Counselor
- \_\_\_\_\_ Parent
- \_\_\_\_\_ Friend
- \_\_\_\_\_ College Representative
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ No one did

**Why did you decide to apply to Pitt-Bradford?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What other colleges/universities, if any, are you also considering?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PERSONAL ESSAY (Recommended)**

You are not required to complete this part of the application. However, it is recommended by the Admission Committee that you take this opportunity to support your application. Please use a separate sheet of paper. Thank you.

**SIGNATURE.** I understand this application will not be complete until I have submitted my final official high school transcript upon graduation (or my official satisfactory G.E.D. test result) and if I am a transfer applicant, all final post-secondary transcripts. I understand the University will prevent my registration and/or graduation from the University should these documents not be provided. All information I have provided is true and accurate to the best of my knowledge.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**For Guidance Office Use Only:** Please fill out the following information. If possible, we would especially like you to include a recommendation for this student.

Student's Rank in Class/Size of Class	SAT Scores (highest for each)  M _____ V _____	ACT  Composite _____
Current overall GPA	Dates SAT taken _____ Date to be taken _____	
High School Name/Address		CEEB Code
High School Phone Number	Counselor Name	Counselor Signature

COUNSELOR RECOMMENDATION ( *Use separate page if necessary*)

**STUDENT RIGHT-TO-KNOW: GRADUATION RATE / CAMPUS SECURITY ACT DISCLOSURE**

*Statistical information concerning the graduation rate for the Bradford campus of the University of Pittsburgh, as required by the Student Right-to-Know and Campus Security Act, is available on request from the Enrollment Services Office, 300 Campus Drive, Bradford, PA 16701.*

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The University of Pittsburgh, as an educational institution and as an employer, does not discriminate on the basis of race, color, religion, ethnicity, national origin, age, sex, sexual orientation or marital, veteran, or handicapped status. This is a commitment made by the University, and is in accordance with federal, state and local laws and regulations. All relevant programs are administered by the Office of Affirmative Action, 901 William Pitt Union, Pittsburgh, PA 15260. Students should contact the Office of Affirmative Action in all cases where discrimination is alleged. For more information, call (412) 648-7860.

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